BOOK 53/ PAGE 16 STATE OF SOUTH CAROLINAAPR 23 11 14 AM 1558







GREENVILLE COUNTY

OLLIE FAR AS WORTH R. Mnow All Men by These Presents:

I, Roy A. Page, Jr. That

in the State aforesaid, DOLLARS,

in consideration of the sum of Four Thousand Six Hundred Fifty-three and 75/100 and assumption of mortgage debt set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. W. Pitts, his Heirs and Assigns forever;

All that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 20 on plat of property of Central Development Corporation as recorded in the R. M. C. Office for Greenville County in Plat Book "BB", pages 22 and 23, and having the following metes and bounds, to-wit:

Beginning at an iron pin in the northwestern side of Alpine Way, joint front corner of Lots Nos. 19 and 20, and running thence with line of Lot No. 19, N. 50-41 W. 150 feet to an iron pin in the line of property now or formerly of Stone; thence with Stone's line, S. 39-19 W. 75 feet to an iron pin, joint rear corner of Lots Nos. 20 and 21; thence with line of Lot No. 20, S. 50-41 E. 150 feet to an iron pin on the northwest side of Alpine Way, joint front corner of Lots Nos. 20 and 21; thence along the northwest side of Alpine Way, N. 39-19 E. 75 feet to an iron pin, the point of beginning.

As a portion of the consideration, the grantee assumes and expressly agrees to pay the balance due on that certain note and mortgage given by Noah T. Summey to C. Douglas Wilson & Co., dated November 21, 1953 in the original amount of \$11,200.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 579, page 311, the balance due on said note and mortgage being \$4,653.75.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. April in the year Witness the grantor's(s') band and seal of our Lord One Thousand Nine Hundred and 18th day of Fifty-eight d Delivered in the Presence (Seal)

| State of South Carolina, | Personally appeared before me | Jacqueline P. Peace |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|
| and made oath that she saw the within not deliver the within written deed, and that she sworn to before me this 18th day of April 1 | ne, with Wesley M. Walker | tara and an DIS eat and deed |
| State of South Carolina, | RENUNCIATION OF DO | WER |

Wesley M. Walker

Notary Public, do hereby certify

Greenville County

L Virginia H. Page

unto all whom it may concern, that Mrs. wife of the within named Roy A. Page, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever J. W. Pitts, his

relinquish unto Heirs and Assigns, all her interest and estate, and claim of Dower of in or to all and singular the premises within mentioned and released.

| and also all her right and claim of Dower of, in or to the | • | |
|------------------------------------------------------------|--------------|----------------|
| GIVEN under my hand and seal this 18th April April 58 | Vinginia) | H. Page |
| day of April 7 , A. D. 19 58 (Seal) | - Pringensus | |
| Notary Public for South Carolina | 19 58 +11:14 | A. M. No. 9582 |

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